



Reference	Person Contacted	Comments
Previous Landlord		
Employment		
Credit Report Summary		

**1861 Stella Lane, Fort Walton Beach, FL 32548**

**Ph: 850-315-5005 / Fax 850-315-5001**

**PERSONAL INFORMATION**

Applicant's Full Name: \_\_\_\_\_ DL# \_\_\_\_\_ SSN: - - Date of Birth: / /

Spouse's Full Name: \_\_\_\_\_ DL# \_\_\_\_\_ SSN: - - Date of Birth: / /

Names & Ages of Other Occupants: \_\_\_\_\_ Date of Birth: / / \_\_\_\_\_ Date of Birth: / /

Parents or Emergency Contact: \_\_\_\_\_ Relationship \_\_\_\_\_

Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

**RESIDENCE HISTORY**

Current Home Phone Number or number where you may be reached at this time: ( ) \_\_\_\_\_

Present Address: \_\_\_\_\_ Own Rent From / / To / /

Landlord or Mortgage Co.: \_\_\_\_\_ Manager Phone ( ) \_\_\_\_\_

Previous Address: \_\_\_\_\_ Own Rent From / / To / /

Landlord or Mortgage Co.: \_\_\_\_\_ Manager Phone ( ) \_\_\_\_\_

**EMPLOYMENT HISTORY**

Present Employer: \_\_\_\_\_ Phone ( ) \_\_\_\_\_ Supervisor: \_\_\_\_\_

Position: \_\_\_\_\_ Monthly Income: \_\_\_\_\_ How Long? \_\_\_\_\_

Spouse's Employer: \_\_\_\_\_ Phone ( ) \_\_\_\_\_ Supervisor: \_\_\_\_\_

Position: \_\_\_\_\_ Monthly Income: \_\_\_\_\_ How Long? \_\_\_\_\_

**MILITARY SERVICE**

Rank \_\_\_\_\_ Monthly Pay \_\_\_\_\_ Date of Separation: / / \_\_\_\_\_ Unit Assigned to: \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_ Supervisor \_\_\_\_\_ C/O \_\_\_\_\_

\* *This community honors the military clause.* Are you expecting any type of orders in the next 12 months (deployment, PCS, ETS, hardship, on base housing etc.)? Please check one \_\_\_\_\_ yes \_\_\_\_\_ no. It is not the intent and purpose of the military clause to knowingly enter into a contractual obligation without the intent of honoring it.

If necessary, please explain. \_\_\_\_\_

**AUTOMOBILES**

Year/Make/Model: \_\_\_\_\_ Tag: \_\_\_\_\_ ST: \_\_\_\_\_ Registered To: \_\_\_\_\_

Year/Make/Model: \_\_\_\_\_ Tag: \_\_\_\_\_ ST: \_\_\_\_\_ Registered To: \_\_\_\_\_

- **This is a non smoking community**
- **No pets allowed in our community**

As used in the application, "you" means the resident (tenant) or those applicants whose names appear above. If there is more than one applicant, you are jointly and severally liable for any payments due to us. "We", "our", or "us" mean the Landlord. BY YOUR SIGNATURE ON THIS APPLICATION, YOU ACKNOWLEDGE THAT YOU HAVE READ AND AGREE TO ALL ITS PROVISIONS.

**CORRECT INFORMATION:** You represent that all of the above statements are true and complete, and you authorize verification of the above information, references and credit records. You understand that you have paid to us the sum of \$55 as a non-refundable fee for our cost and expenses in checking your credit. You acknowledge that false information may constitute grounds for rejection of this application, termination of right of occupancy and of forfeiture of deposits and may constitute a criminal offense under the laws of this state.

**SECURITY DEPOSIT AGREEMENT:** You have given us a "Security Deposit" in consideration for our taking the dwelling off the market while considering approval of your application. If you are approved by us and the Lease is entered into, the deposit will be credited to the required security deposit. If you are approved (even if you don't have notice of approval from us) but fail to enter into the Lease, we will be entitled to keep the Deposit as agreed and liquidated damages. The "Security Deposit" will be refunded only if you are not approved. Keys will be furnished after lease and other rental documents have been properly executed by all parties and all applicable rentals and security deposits have been paid. This application does not obligate us to execute a lease or deliver possession of the proposed premises.

**EQUAL CREDIT OPPORTUNITY ACT:** The Federal ECOA prohibits from discrimination against credit applicants on the basis of sex, or marital status. The Federal Agency which administers compliance with this law concerning this rental home is the Federal Trade Commission.

- **Children under the age of ten (10) years old are restricted to reside on the bottom floor apartments.**

Applicants Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicants Signature \_\_\_\_\_ Date \_\_\_\_\_

Application Fee	\$
Redecoration Fee Due	\$
Total Security Deposit Due	\$
First Month's Rent	\$
Paid With Application	\$
Total Due Before Move-in	\$

Received By: \_\_\_\_\_ Date \_\_\_\_\_

Approved By: \_\_\_\_\_ Date \_\_\_\_\_